

ADINATH BHAGWAN



Adinath Kevaljnana Kalyanak Maha Vad Agiyaras

On this day, Jains try & do at least one 'mala' reciting:

**“Om Hrim Shri Adinath
Sarvagnay Namah”**

One thousand years, after taking diksha, Adinath attained kevaljnana, under a banyan tree in the Shakatmukh garden, outside Purimtal town, near the city of Ayodhya. He had 84 gandharas, the chief gandhara was his grandson – Rishabhasen – also known as Pundarik

As per our scriptures, Bhagwan Adinath is considered as the Rushbhdev, the first Tirthankara of the current Chauvisi – 24 Tirthankaras and first ruling King. He had 12 previous lives and became a Tirthankara in his 13th birth. He was born in Ayodhya, during the Yuglik era as the son of the patriarch Nabhi and his queen Marudevi. He was named Rsabha as he bore the mark of a bull on his thigh and his mother – Marudevi – saw a bull in her first dream. He is also referred to by other names including Rishabdev, Rishabh, Adishwar, Rishabhdeva, Adishvar, Vṛṣabhanātha, Ṛṣabhadeva, Ṛṣabhanātha, mata Marudevi na nand

Jain tradition holds that all civilization developed from the teachings of Adinath and is credited with setting up the customs and institutions of society, including marriage, farming, crafts, reading, writing and mathematics.

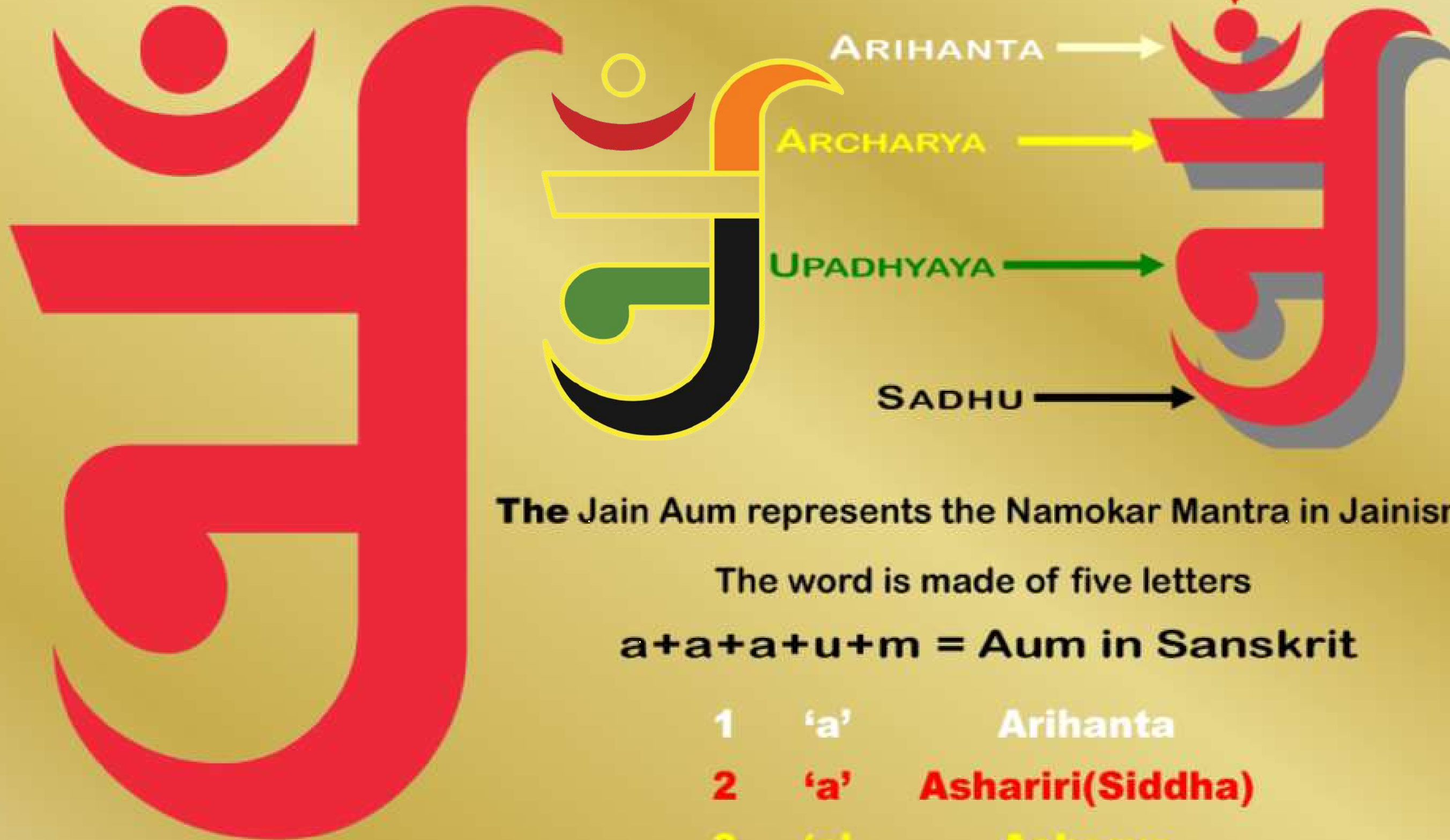
He was married to Sunanda and Sumangala and had 100 sons, including Bharata and Bahubali and 2 daughters – Brahmi & Sundari.

He was the first person to renounce his worldly life to become a Jain ascetic. Adinath attained Nirvana (moksha) at Mount Ashtapad together with 10,000 additional Jain ascetics.



Adinath Bhagwan Pratima
Shikharbandhi Jinalaya
Oshwal Centre





The Jain Aum represents the Namokar Mantra in Jainism

The word is made of five letters

a+a+a+u+m = Aum in Sanskrit

1	'a'	Arihanta
2	'a'	Ashariri(Siddha)
3	'a'	Acharya
4	'u'	Upadhyaya
5	'm'	Muni (Sadhu)

Jain Aum



Navkar Mantra is the essence of Jain faith
 Equanimity is the essence of austerities and restraints
 Right character is essence of the renounced life
 Donation is the essence of wealth,
 Discernment is the essence of human life
 Non - violence is the essence of religion
 Pleasure is the essence of devotion

Anger destroys love, ego destroys modesty,
 deceit destroys friendship and greed destroys everything.

..... Dasavaikalika Sutra

When a splinter pricks the body, It can easily be removed and the pain soon goes, but the pain of hurtful words cannot easily be removed, and creates enmity and fear.

..... Dasavaikalika Sutra