



20 Viharmans Bhagwans Kevaljnana Kalyanak Chaitra Sud Teras

The twenty Viharman Tirthankars existing at present in the Mahavideh Kshetra were born at the same time just after the Nirvana of the 17th Tirthankar of Bharat area, Kunthunath. All of them took Diksha together just after the Nirvana of 20th Tirthankar Munisuvrat. Just after one month of becoming ascetics they all attained omniscience. They all will get liberated at the same time after the Nirvana of the seventh Tirthankar of future ascending cycle of time, Shri Udaynath.

20 Viharmans Bhagwans

1. Shree Simandhar Swami
2. Shree Yugmandhar Swami
3. Shree Bahu Swami
4. Shree Subahu Swami
5. Shree Sujat Swami
6. Shree Svayamprabh Swami
7. Shree Rishabhanan Swami
8. Shree Anantvirya Swami
9. Shree Surprabh Swami
10. Shree Vishaldhar Swami
11. Shree Vajradhar Swami
12. Shree Chandranan Swami
13. Shree Chandrabahu Swami
14. Shree Bhujangam Swami
15. Shree Ishwar Swami
16. Shree Nemiprabh Swami
17. Shree Virsen Swami
18. Shree Mahabhadra Swami
19. Shree Devyash Swami
20. Shree Ajitvirya Swami



**Today is the
Kevaljnana Kalyanak
of all the
20 Tirthankars,
living in the
Mahavideh Kshetra**



The 20 Living Tirthankaras currently in Mahavideh Kshetra are known as the “Twenty Viharmans Bhagwans”. The first four being: - Shree Simandhar Swami ; Shree Yugmandhar Swami ; Shree Bahu Swami and Shree Subahu Swami.

Shree Simandhar Swami is in Pundarikgiri, the capital of Pushpakalavati which is the eighth division of the total 32 divisions of Mahavideh Kshetra. Mahavideh Kshetra is millions of miles away in north easterly direction of our world. Of the Twenty, Shree Simandhar Swami is the closest to our Bharat Kshetra.

Shree Simandhar Swami significance is that by praying and paying our reverence & homage to him, he can guide us on the path of achieving ultimate bliss and attaining final salvation - moksha



Due to the 4th Ara like situation prevailing, Bhavya Jivas can attain moksha from Mahavideh Kshetra all the time. So, unlike Bharat (where we live) and Airavat Kshetra, where humans cannot attain moksha these days (being the 5th Ara), from Mahavideh Kshetra, one can attain moksha anytime by shedding karmas. Since Mahavideh Kshetra presents the most conducive environment to pursue the path of enlightenment, aspirants of moksha have an inherent desire to be born there.

