

NAVKAR MANTRA NO MAHIMA

~ Samaro Mantra ~

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Samaro mantra Bhalo Navkar,
E che chauda purvanoo sar,
Ena Mahimano Nahin Par,
Eno Artha Ananta Apar. Samaro.....(1)
Sukhaman samaro, Dukhaman samaro,
Samaro Divas Ne Rat;
Jivatan Samaro, Maratan Samro,
Samaro sav sangath, Samaro.....(2)
Yogi Samare, Bhogi Samare,
Samare Raja, Rank;
Devo Samare, Danava samare,
Samare Sav Nihshank. Samaro.....(3)
Adasatha Aks ara Ena Jano,
Adasatha Tiratha Sar;
Atha sampadathi Paramano,
Adasiddi Datar. Samaro.....(4)
Navapada Ena Nava Nidhi Ape,
Bhavabhavana Dukha Kape;
“Veer” Vachanthi Hrdaye Sthape,
Paramatama Pada Ape Samaro.....(5)

Samaro Mantra Explanation Adapted From
Book By Muni Harishbhadra Vijay

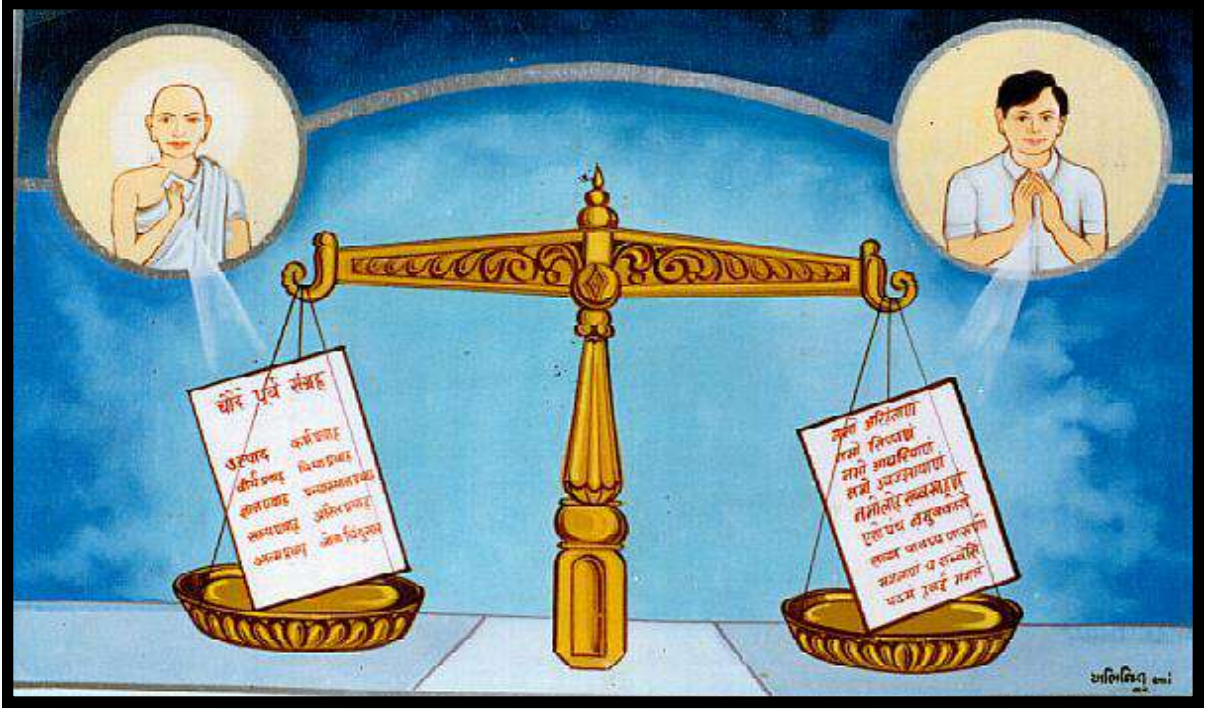
Kishor Bhimji Shah
KShah12179@aol.com



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ॐ छे यौद पूरवनो सार;



1: ECHE C'AUDA PURVANO SAR

IT IS A SUMMARY OF FOURTEEN PURVAS

Navkar Mantra is the abstract of 14 Purvas (Jain Scriptures)

A layman may not be able to grasp the knowledge imbibed in these voluminous works, but he can take resort in this Mahamantra which is a compact form of entire scriptural knowledge. Just as a man who is well versed in the 14 Purvas can with the help of philosophical contemplation, visualise the concepts of Five Supreme Beings mentioned in this eternal mantra, likewise a layman who devotes himself faithfully to this Mantra can accomplish miraculous powers latent in it.



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એહના મહિમાનો નહિ પાર,



2: ENA MAHIMANO NAHIN PAR

ITS GLORY IS BOUNDLESS

Srimati, a great devotee of this Mantra was leading a pious life.

Once a great calamity fell upon her. Her father-in-law and mother-in-law tried to harass her by hiding a poisonous snake in a pot kept in a dark room. Then Srimati's husband asked her to bring the "garland" from the pot. Srimati reciting this mantra went to the pot and actually took out a garland of beautiful flowers from the pot.

Seeing the garland instead of the cobra they were all surprised and repentant. Indeed, the power of Mantra is boundless otherwise how could the snake become the garland.

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એના અર્થ અનંત અપાર.



3: ENO ARTHA ANANTA APAR

IT HAS INFINITE MEANINGS

In the Samavasarana, the Divine Assembly where religious sermons are given by a Tirthankara. Lord Mahavir has called the Mahamantra “The Great Scriptural Volume of Five Auspicious Entities.

It is impossible to comprehend fully the infinite meanings of each and every word of this mantra as preached by Lord Mahavir. In short, the Panch Parmeshthi (the five Supreme Being) of this Mantra are extremely auspicious in the universe and capable of saving those who surrender to them with full faith. The first aphorism viz “Namo Arihantanam” is called the king of all Mantras as it includes within itself the memory and meditation of infinite Arihantas i.e. all those who have conquered their inner enemies like passions of anger, pride, deceit and avarice, wrong knowledge, faith and conduct.

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Remember the benevolent hymn of salutations.

It is a summary of fourteen purvas.

Its glory is boundless.

It has infinite meanings. Samaro.....(1)

Remember in pleasures, remember in pains.

Meditate in daytime, meditate at night.

Meditate while alive, meditate while dying.

Remember all together in a chorus. Samaro.....(2)

The monks should remember it, indulgent should remember it.

The king should remember it, the poor should remember it.

Angels should remember it, demons should also remember it.

Everyone should remember it, undoubtingly. Samaro.....(3)

Consider the sixty-eight letters of the mantra,

As sixty-eight pilgrim places.

The eight distinguished units of meaning,

Give eight superhuman powers. Samaro.....(4)

The nine steps of this mantra give nine special abilities or prowess,

Destroys the miseries of births and deaths,

Establishes "God" in the heart through words,

Gives the supreme state of Godhood. Samaro.....(5)

